

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

Sl NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL, SUNJUWAN, JAMMU
2	AFFILIATION NO.(IF APPLICABLE)	780023
3	SCHOOL CODE (IF APPLICABLE)	23592
4	COMPLETE ADDRESS WITH PIN CODE	C/O 36 INFANTRY bde, PIN908036 , C/O 56 APO , JAMMU , JAMMU KASHMIR - 180010
5	PRINCIPAL NAME	DINESH VERMA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	apssunjuwan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419171337

B : DOCUMENTS AND INFORMATION:

Sl NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apssunjuwan.com/pdf/affiliation.jpeg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apssunjuwan.com/pdf/SOCIETIES_TRUST%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apssunjuwan.com/pdf/DEO%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apssunjuwan.com/pdf/SOCIETIES_TRUST%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apssunjuwan.com/pdf/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apssunjuwan.com/pdf/Fire%20Safety.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apssunjuwan.com/pdf/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apssunjuwan.com/pdf/WATER%20HEALTH%20SANITATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apssunjuwan.com/pdf/FEE%20STRUCTURE%20OF%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.apssunjuwan.com/pdf/ANNUAL%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apssunjuwan.com/pdf/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apssunjuwan.com/pdf/ptamemmers.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apssunjuwan.com/pdf/LAST%20THREE%20YEAR%20RESULT%20OF%20BOARD%20EXAMS.pdf

D: STAFF (TEACHING):

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	DINESH VERMA
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	NEHA THAPA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUVIDHA KHAJURIA

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13811.13
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 1487

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZNH-posdTp4?si=kbsT1NdUb8lgt9xS